NEW JERSEY STATE ELKS SPECIAL CHILDRENS COMMITTEE
AMBASSADOR APPLICATION 2026-2027

June 5th 2026 to June 4th 2027

CHILD SHOULD BE AT LEAST FIVE (5) YRS OF AGE AND NO OLDER THAN 18 DURING THE AMBASSADOR TERM

*Each entry **MUST** be accompanied by a picture of the child in color (if possible, showing the child's disability), the child's biography, and the following information.

PLEASE PRINT OR TYPE

CHILD'S NAME: _____

CHILD'S ADDRESS: Street: _____

City: _____ State: _____ Zip: _____ County: _____

TELEPHONE NUMBER: (_____) _____

E-MAIL: (please print clearly) _____

CHILD'S AGE: _____CHILD'S DATE OF BIRTH: (M/D/Y) _____

CHILD'S DISABLIITY: _____

FATHER'S FULL NAME: _____

MOTHER'S FULL NAME: _____

SPONSORING LODGE: _____ LODGE #_____

LODGE TELEPHONE NUMBER: (_____) _____

SPONSORING LODGE CHAPERONE: _____

CHAPERONE ADDRESS: Street _____

City _____ State _____ Zip _____ Phone (_____) _____

EMAIL: (please print clearly) _____

SECONDARY CHAPERONE NAME: _____

SECONDARY CHAPERONE ADDRESS: Street _____

City _____ State _____ Zip _____ Phone (_____) _____

EMAIL: (please print clearly) _____

LODGE SCC CHAIRPERSON SIGNATURE: _____ Date: _____

CHAPERONE SIGNATURE: _____ Date: _____

LODGE SECRETARY Signature: _____ Date: _____

***PLEASE RETURN APPLICATION, NO LATER THAN MAY 1, 2026, TO:**
sccheadquarters@gmail.com AND erussoscc66@gmail.com